

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education
<b>Date:</b>	21 February 2018
<b>Title:</b>	Determination of 2019/20 admission arrangements
<b>Report From:</b>	Director of Children's Services

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#### 1. The decision:

- a) That the Executive Member for Education approve the proposed admission arrangements for the admission rounds for applying for school places in the academic year 2019/20. The admission arrangements have gone through the approved consultation process and have been recommended by Hampshire's Admission Forum and are documented in:
- the revised admission policies for community and voluntary controlled (VC) schools set out in Annexes A, B, C, D and E the school specific criteria listed in Annexe F;
  - the 2019 published admission numbers (PANs) for community and VC schools set out in Annexes G and H;
  - the review of some community and voluntary controlled school catchments, set out at Annexes I, J, K, L and M;
  - the admission policy for Nursery Units attached to maintained schools set out in Annexe N.
- b) That the Director of Children's Services, having regard to any advice from the Admission Forum, be given delegated authority to amend the list of school specific criteria as appropriate during the course of the academic year; in consultation with the Executive Member.

#### 2. Reason(s) for the decision:

- 2.1. The School Admissions Code and other legislation directs a statutory process for formulation of, consulting upon and determining admission arrangements. A statutory period of consultation (lasting 6 weeks) with schools and relevant parents, and involving Hampshire's Admissions Forum, must be carried out. The local authority must determine its arrangements for 2018/19 by 28 February 2017.

**3. Other options considered and rejected:**

3.1. Not applicable

**4. Conflicts of interest:**

4.1. Conflicts of interest declared by the decision-maker:

4.2. Conflicts of interest declared by other Executive Members consulted:

**5. Dispensation granted by the Conduct Advisory Panel: none.**

**6. Reason(s) for the matter being dealt with if urgent: not applicable.**

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**21 February 2018**

**Executive Lead Member for Children's Services  
Councillor Keith Mans\*  
(on behalf of Councillor Peter Edgar, Executive  
Member for Education)**

\* In accordance with Part 3, Chapter 2, paragraph 2.2 of the County Council Constitution, the Leader of the Council delegated this decision for the Executive Member for Education to the Executive Lead Member for Children's Services.